



**ALL SAINTS CHURCH , OYSTERMOUTH
AND NORTON MISSION CHURCH**



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Sunday 7th June 2026 ~ TRINITY 1

Welcome to our worship today

HYMNS AT OUR CHORAL EUCHARIST : 464 , 243 , 560 , 541

TODAY	8.30 am Holy Eucharist (Book of common prayer)
	10.00 am Choral Eucharist (followed by tea / coffee)
	11.30 am Sung Eucharist in Norton Church
MONDAY	12.00 pm Ladies fellowship group in the lower church rooms. All welcome
TUESDAY	10.30 am Sgwrs a Choffi (Chat and coffee) - in the back of All Saints - Croeso i bawb - all welcome. 2.00 pm Coffee and craft in Norton Church - all welcome
WEDNESDAY	10.30 am Holy Eucharist followed by refreshments 2.00 pm Bible study group in the Upper Church Rooms 7.00 pm Choir practice - Do come and join the choir - you would be very welcome,
THURSDAY	10.30 am Coffee and Chat in Norton Church - all welcome 1.30 pm Church and grounds working party (Warriors) All volunteers very welcome !
NEXT SUNDAY	14th June 2026 - Trinity 2 8.30 am Holy Eucharist (Book of common prayer) 10.00 am Choral Eucharist (followed by tea / coffee) 4.00 pm Mumbles Churches together Summer tea in Holy Cross followed by a service at 5.30 p.m.

Pastoral Visiting : please let me know of those in need of visits / contact at home or in care homes / hospital. *If you wish anyone to be prayed for by name during our services please add their name to the list at the back of church.*

Mathew Braddock : our prayers continue with Matthew as he postpones his ordination by a year in order to enter full time ministry. Thank you for his very powerful sermon last week. I am sure we will all be supporting him during his extra year of training.

River Tawe Boat Trip : Monday **27th July** at 4 p.m. on the Copper Jack on the River Tawe leaving from Swansea Marina. Dorian has arranged an optional meal for those wishing to go at the Anchor restaurant close to the boat in the Marina . The cost is £30 for the boat and a meal or £10 for the boat only. Places are limited. Booking forms are at the back of church or contact Dorian on 07788122132

Ladies Fellowship Group : will meet on Monday at 12 mid in the LCR. Stuart will give a short talk on his Maundy Thursday experience. All are very welcome.

Men's Society : will next meet Monday 15th June at 6.30 p.m. for 7 in the BCYC. Please sign the list or speak to Dorian to book a meal.

The Mumbles Churches together : annual Summer tea in Holy Cross next Sunday at 4 p.m. with a service following at 5.30 p.m. (tickets for the tea are available soon - please speak to Anne Neumann for details)

Tenby Trip : could those joining our trip on 24th June please add to the list where you will be joining the bus (Either at All Saints or the bus stop near the Woodman.) The bus will leave All Saints at 9 a.m.

Sip by the Sea : a coffee morning at 81 Mumbles Road on **Tuesday 21st July** from 10 a.m. to 1 p.m. Tickets £5 (£3 concessions) in aid of West Cross Food bank. Tickets form Barbara or by email on janeandjohn56@gmail.com

CONCERT DATES

Pontardulais Band Concert : Sunday 28th June at 4 p.m. Please take and try to sell as many tickets as you can for church funds Tickets are available now. This is a church fundraiser.

Gower Chorale Concert : 'John Rutter's Psalmfest and other items' in all Saints on Saturday 20th June at 7 p.m. Please ask members of the Gower Chorale or see poster for details and tickets.

Concert : with Ysgol Bryn Y Mor and Duvant Male voice choir in All Saints on Wednesday 1st July at 7 p.m.

Swansea Bach Choir Concert : 'Voices in the still light' on Sunday 5th July at 4 p.m. in All Saints. See posters for details / tickets.

Swansea Philharmonia Concert : in All Saints on Monday 6th July at 7 p.m.

Heartbeat Trust Wales Concert : in All Saints on Saturday 11th July at 7 p.m. with the Morryston Rugby Club Choir.

Sunday 7th June 2026 The First Sunday after Trinity

O God, the strength of all those who put their trust in you, mercifully accept our prayers and, because through the weakness of our mortal nature we can do no good thing without you, grant us the help of your grace, that in the keeping of your commandments we may please you both in will and deed; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

A reading from Genesis (12.1-9)

Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

This is the word of the Lord. **Thanks be to God.**

Psalm 33. 1-12

1 Rejoice in the LORD / O you / righteous: for it is / good for the / just to sing / praises.

2 Praise the LORD / with the / lyre: on the ten-stringed / harp / sing his / praise.

3 Sing for him a / new / song: play / skilfully, with / shouts of / praise.

4 For the word of the / LORD is / true: and / all his / works are / sure.

5 He loves / righteousness and / justice: the earth is full of the loving- / kindness / of the / LORD.

6 By the word of the LORD were the / heavens / made: and all their / host • by the / breath of his / mouth.

7 He gathers up the waters of the sea as / in a / wineskin: and lays up the / deep / in his / treasury.

8 Let all the earth / fear the / LORD: stand in awe of him / all who / dwell in the / world.

9 For he spoke, and / it was / done: he com/manded, and / it stood / fast.

10 The LORD brings the counsel of the / nations to / naught: he frus / trates the de/signs of the / peoples.

11 But the counsel of the LORD shall en/dure for / ever: and the designs of his heart from gene/ration to / gene/ration.

12 Happy the nation whose / God is the / LORD: and the people he has / chosen / for his / own.

A reading from Romans (4.13-25)

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations') – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised.

Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

This is the word of the Lord. **Thanks be to God.**

Listen to the Gospel of Christ according to St Matthew (9.9-13, 18-26)

Glorify to you, O Lord.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

This is the Gospel of the Lord. **Praise to you, O Christ.**